Subject: Knowledge Co-Creation Program on “Flood Disaster Risk Reduction” to be held in Japan from 30.09.2018 to 13.09.2019 under Technical Cooperation Program of the Government of Japan.

In continuation of this Department’s Training Circular of even number dated 02.02.2018 on the subject cited above, I am directed to circulate herewith the annexure prescribed for the above program. The officers willing to apply for this program may send their application along with the annexure I, II & III duly filled in to this department by 26.03.2018 through their respective Ministry/Department/State Government.

Encl: As above.

Under Secretary to the Government of India
Tele no: 011-26165682

All concerned
(through the website of this department)
ANNEX I Check List
Application Materials for GRIPS/PWRI Master’s Program

1. The Application Process
Selection for admission is based on the evaluation of supporting documents submitted. Before starting your application, please carefully review the following application process.

You will NOT be registered as an applicant until we have received all of your supporting documents.

If you have applied to GRIPS in previous years and wish to reapply this year, any supporting documents you submitted previously cannot be used for this year’s application.

Please note that if you provide any false or misleading statement or incomplete or inaccurate information in your application, your application may not be screened, you may be denied admission or, if you have been admitted, you may be dismissed from GRIPS.

Ensure that all supporting documents meet our requirements (see Section 2).

All of your supporting documents must reach the JICA office (or the Embassy of Japan) by the designated deadlines. It is your responsibility to prepare all supporting documents far enough in advance so as to meet the designated deadline. Incomplete applications and applications received after the deadline will not be considered.

Applicants are responsible for the timely delivery to the JICA office (or the Embassy of Japan) of all required documents. We strongly recommend that you send the documents by registered mail or courier service well ahead of the deadline.

Applicants must send all required supporting documents together in one package. Make sure to write your name on the envelope. In extenuating circumstances you may have your official transcripts and certificates of graduation/degree sent directly to us by the registrar. In such cases, please enclose a memo with your application explaining the circumstances.

All materials submitted by an applicant become the property of GRIPS and will not be returned. Please make sure to keep one copy of your application for your records.

All personal information that we receive from applicants will be used solely for the purposes of admissions screening, collecting statistical information, student registration, educational affairs, and collection of tuition. All information provided by applicants in their applications and supporting documents will remain confidential.

2. Supporting Documents
All documents must be in English. Documents in languages other than English must be accompanied by an official translation. To be official, the translation must have been done by the organization issuing the document or by an accredited translator. We will not accept your own translations.

Supporting documents, which can be prepared solely by the applicant, should be typed or printed wherever possible (A4 size paper and single-sided printing are preferable). If circumstances require, documents legibly handwritten with a pen or a ballpoint pen are acceptable.

If for some reason (e.g. marriage) your current name is different from that on the document(s) you submit, please submit official documentation of that reason (e.g. marriage certificate).

Faxed documents or digital copies sent by e-mail will not be accepted.

Do not attach any additional documents apart from the items listed below.

◆ Please check ☒ whether you have submitted all the necessary documents

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td><strong>Application for admission to GRIPS/PWRI Master’s Program</strong> (use the designated form)</td>
</tr>
<tr>
<td>2.</td>
<td><strong>1 clear photograph of your face</strong> (30 x 40 mm)</td>
</tr>
<tr>
<td></td>
<td>Please paste the photograph onto the application for admission.</td>
</tr>
</tbody>
</table>
### ANNEX I Check List

#### 3. 2 letters of recommendation (use the designated form)

Your letters of recommendation must be written by faculty members or job supervisors who are familiar with your academic and/or professional abilities. Ideally, one recommendation letter should come from a former professor or an academic supervisor.

You are required to obtain the letters from your recommenders using the designated form and submit them by post along with the rest of your supporting documents, all in one package. Each of your letters must contain both of the two A4 pages provided. Letters submitted that do not use our designated forms will not be accepted. They must be submitted in sealed, unopened envelopes signed across the flap by each recommender. For details, please see the explanation on the designated form.

#### 4. Certificate of employment (use the designated form)

You are required to submit this if you are currently employed.

You are required to obtain a certificate (including a leave of absence approval, if applicable) from your employer using the designated form and submit it by post along with the rest of your supporting documents, all in one package. For details on required contents, please see the explanation on the designated form.

#### 5. Official transcripts of academic record and graduation/degree certificates

You must submit by post official transcripts and graduation/degree certificates from all undergraduate and graduate institutions attended. These must be documents issued by the university and bearing the seal or signature of the registrar, and they must be submitted in sealed, unopened envelopes with the university logo and address noted; the envelopes must be signed or stamped across the flap by the issuing school authorities.

- **Official transcripts of academic record**
  
  Official transcripts should contain the following information: the name of the degree program/course, the enrollment period, the names of all courses taken and grades received, and the grading scale. It is helpful to have the student's rank in the class included in the information. If you are currently attending a university, please submit your most recent transcript.

- **Official graduation/degree certificates**
  
  Official certificates should state the name of your degree and the date the degree was awarded. If you are currently attending a university, you must submit an authorized statement of expected graduation certifying the specific date of graduation and title of the expected degree upon completion of the program. Do not send your original diploma, as documents will not be returned.

**Important notes**

- Transcripts/certificates that have been opened are not acceptable.
- Transcripts/certificates without the institution’s official stamp or the signature of the registrar are not acceptable.
- If a university has a policy not to issue more than one official transcript/certificate, you may submit photocopies verified by the university. These must be submitted in sealed, unopened envelopes with the university logo and address noted; the envelopes must be signed or stamped across the flap by the issuing school authorities.
- If a university cannot issue an official English transcript/certificate, you are required to submit both an official transcript/certificate (photocopies are not acceptable), written in its original language and bearing the institution’s stamp or the signature of the registrar, and an official English translation of the document, prepared by an accredited translator.
- If official transcripts do not include the grading scale, you are required to request the university to issue an official letter providing the details of the grading scale. That letter should be enclosed in the same envelope as the transcripts.
- Provisional or temporary graduation/degree certificates are not acceptable.
- If you attended a partnership/affiliated/associated institution, please submit an official document certifying the relationship between the degree awarding institution and institution where the education was actually conducted; the document must be issued by the degree awarding institution.
## ANNEX I Check List

### 6. **Official evidence of English ability**

One of the following test scores is required:

1. TOEFL iBT: 79 or higher
2. IELTS Academic: 6.0 or higher

Please note that English test scores are valid for two years from the test date, and therefore, tests must have been taken within two years of the time of enrollment. TOEFL PBT, revised TOEFL Paper-delivered Test and TOEFL ITP scores are not acceptable.

**How to apply for a waiver of the English language proficiency requirement**

(please note that there are two categories in our English test exemption policy.)

*Category 1:* Applicants who have completed or expect to complete an undergraduate or a graduate degree at an accredited institution located in the USA, the UK, Canada, Australia, New Zealand, or Ireland will be automatically exempted from submitting an English test score.

*Category 2:* Applicants who have completed or expect to complete an undergraduate or a graduate degree at an institution where the language of instruction is English may request a waiver of the English language proficiency requirement. If you wish to apply for such a waiver, you must submit, as evidence, official documents issued by the educational institution you attended, certifying that your undergraduate or graduate education was conducted entirely in English. This document must be issued by the university and bear the seal or signature of the registrar, and it must be submitted in a sealed, unopened envelope with the university logo and address noted; the envelope must be signed or stamped across the flap by the issuing school authority.

Please note that the granting of your language waiver request is at the discretion of our screening committee and that your request for a language waiver will be considered at the time of screening. This means that there is a possibility that your waiver request will be denied. If possible, we strongly recommend you to take a TOEFL or IELTS test prior to your application.

### 7. **Statement of purpose** (use the designated form)

For details on required content, please see the explanation on the designated form.

### 8. **Certificate of health** (use the designated form)

### 3. **After You Apply**

**Notify the JICA office (or the Embassy of Japan) of any changes**

You must notify the JICA office (or the Embassy of Japan) by e-mail as soon as possible of any changes in your application that may occur after you have completed your application. In case of any changes in your employment information (e.g., promotion, transfer), you must submit a certificate of employment that certifies your new status within 30 days, using the designated form, by post.

Details regarding the graduate program may be obtained at the following websites:

- [http://www.pwri.go.jp/eindex.html](http://www.pwri.go.jp/eindex.html)
APPLICATION FOR ADMISSION
TO GRIPS/PWRI MASTER’S PROGRAM 2018-2019
(Please type or print, and use normal text, NOT “ALL CAPITAL LETTERS.”)

Please complete each section as fully and accurately as possible. Please respond to all questions. The information you provide is essential in reviewing your application.
Please note that if you provide any false or misleading statement or incomplete or inaccurate information in your application, your application may not be screened, you may be denied admission or, if you have been admitted, you may be dismissed from GRIPS.

PERSONAL DATA

1. Full name: ____________________________
   As written in your passport, from left to right, top to bottom (English alphabet only)

2. Date of birth: ____________________________  3. Age (as of October 1st, 2018): ______
   Month/Day/Year

4. Gender: [ ] Male [ ] Female

5. Marital status: [ ] Single [ ] Married

6. Nationality: ____________________________
   As written in your passport

7. Present employer (name of organization): ____________________________
   (Does your organization belong to a central or regional authority? [ ] Central [ ] Regional [ ] Neither)
   (Upon admission to GRIPS, [ ] I will be given study leave by my employer. [ ] I will quit my job.)

8. Present position, department/section: ________________________________________________

9. Work address: ________________________________________________
   Postal code: ____________________________  Country: ____________________________
   TEL: ____________________________  FAX: ____________________________
   Country code - complete number  Country code - complete number

10. Residential address: ________________________________________________
    Postal code: ____________________________  Country: ____________________________
    TEL: ____________________________  FAX: ____________________________
    Country code - complete number  Country code - complete number

11. Preferred mailing address: [ ] Work [ ] Residence [ ] Other, namely (Fill in the following fields.)
    Address: ________________________________________________
    Postal code: ____________________________  Country: ____________________________
    TEL: ____________________________  FAX: ____________________________
    Country code - complete number  Country code - complete number

12. E-mail 1: ________________________________________________
    E-mail 2: ________________________________________________
13. List the names of the undergraduate and graduate (if applicable) institutions you attended or are currently attending. Enter the names of the degrees you received and the dates of enrollment at each institution. If your official transcript of academic records or graduation/degree certificate states your GPA, honors, class, or rank, enter this information as it is shown in your transcript or certificate. The field(s) “Year & month of graduation” must be completed in accordance with the date(s) on which your degree(s) was (were) awarded/conferred, as stated in your official graduation/degree certificate(s). If there is insufficient space for entering all the institutions you have attended, please add new rows as needed.

<table>
<thead>
<tr>
<th>From primary to secondary education (before tertiary education)</th>
<th>Period of attendance (from–to) Month Year</th>
<th>Duration of schooling years and months</th>
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</thead>
</table>

<table>
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<tr>
<th>Tertiary education</th>
<th>Full name of institution &amp; city</th>
<th>Year &amp; month of enrollment</th>
<th>Year &amp; month of graduation</th>
<th>Duration of schooling years and months</th>
<th>Name of degree</th>
<th>GPA (if available)</th>
<th>Honors/ class/rank/ division (if available)</th>
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<tr>
<td>Undergraduate level (Bachelor’s)</td>
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<tr>
<td>Graduate level (Master’s/ Doctoral)</td>
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</table>

Total number of years and months of schooling reported above as of October 1, 2018 * (from elementary education to undergraduate/graduate education inclusive) years and months

*Calculate and write the total number of years and months of schooling based on duration as a student (including extended leave such as summer vacation).

14. English proficiency:
One of the following test scores is required. Please note that English test scores are valid for two years from the test date, and therefore, tests must have been taken within two years of the time of enrollment.

- **TOEFL iBT:**
  - The minimum acceptable test score is 79.
  - Score Month/Day/Year

- **IELTS Academic:**
  - The minimum acceptable test score is 6.0.
  - Score Month/Day/Year

Other information:
- Undergraduate education instructed in English
- Graduate education instructed in English

Location of the accredited institution where you have completed or expect to complete an undergraduate/graduate degree:
- The USA, the UK, Canada, Australia, New Zealand, or Ireland
- Other country

15. List below two persons familiar with your past academic or professional activity, from whom you have requested letters of recommendation.

1. Name Position and affiliation

2. Name Position and affiliation
ANNEX I Application Materials for GRIPS/PWRI Master’s Program

16. List your current and previous employment (up to five positions) in reverse chronological order, starting with your most recent position.

<table>
<thead>
<tr>
<th>Organization, type, &amp; city</th>
<th>Dates (from-to)</th>
<th>Job title and description (maximum 20 words)</th>
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CERTIFICATION
I certify that to the best of my knowledge all information given above is correct and complete, and I understand that any omission or misinformation may invalidate my admission or result in dismissal.

______________________________  ________________________________
Signature of the applicant     Month/Day/Year

Please submit this form along with other supporting documents by courier or registered mail.
ANNEX I Application Materials for GRIPS/PWRI Master’s Program
Disaster Management Policy Program by GRIPS and PWRI
In co-operation with JICA, Japan

For GRIPS Use: Application ID

LETTER OF RECOMMENDATION 2018-2019

TO THE APPLICANT: Please complete the section below and give this letter to two people who know you well. Have the recommender complete the form, put it in an envelope, seal the envelope, sign it across the flap, and return the letter to you. Include this letter with your application and all the other application materials when sending in your application.

Your name: ___________________________________________
As written in your passport, from left to right, top to bottom (English alphabet only)

Recommender’s name: __________________________________________

TO THE RECOMMENDER: Please write a recommendation letter for the above applicant, sign it, enclose it in an envelope, seal the envelope, and sign it across the flap. Return the sealed envelope to the applicant. This recommendation letter will remain confidential and will be used for application screening purposes only. You may attach additional sheets if the space provided is insufficient.

1. How long have you known the applicant? _______ years _______ months

2. In what capacity have you known the applicant?

3. How often have you interacted with the applicant?

☐ Daily ☐ Weekly ☐ Monthly ☐ Rarely

4. In comparison with other students/staff whom you have known in the same field, how would you rate the applicant’s overall academic ability?

☐ Outstanding (top 5%)
☐ Excellent (top 10%)
☐ Good (top 20%)
☐ Average (top 50%)
☐ Below average (lower 50%)
☐ Unable to comment

5. In comparison with other students/staff whom you have known in the same field, how would you rate the applicant’s overall professional ability?

☐ Outstanding (top 5%)
☐ Excellent (top 10%)
☐ Good (top 20%)
☐ Average (top 50%)
☐ Below average (lower 50%)
☐ Unable to comment

6. Please evaluate the applicant in the areas below as excellent, average, poor, or unable to comment.

Academic performance
Intellectual potential
Creativity & originality
Motivation for graduate study

Excellent Average Poor Unable to comment

I-7
ANNEX I Application Materials for GRIPS/PWRI Master’s Program

7. Discuss the applicant’s competence in his/her field of study, as well as the applicant’s career possibilities as a professional worker, researcher, or educator. In describing such attributes as motivation, intellectual potential, and maturity, please discuss both strong and weak points. Specific examples are more useful than generalizations.

8. Discuss the applicant's character and personality. Please comment on his/her social skills, emotional stability, leadership skills, and reliability.

9. For university professors and instructors only
   Is the applicant’s academic record indicative of the applicant's intellectual ability? If no, please explain.

10. Additional comments, if any.

11. How would you evaluate the applicant's overall suitability as a candidate for admission to a graduate program at the National Graduate Institute for Policy Studies?

   - [ ] Outstanding  - [ ] Good  - [ ] Average  - [ ] Poor

Name of person completing this form: ________________________________
Position/title: ________________________________
Name of organization: ________________________________
Address: ________________________________
TEL: ___________________________________ FAX: ________________________________ E-mail: ________________________________
Country code: complete number Country code: complete number
Signature: ________________________________ Date: ________________________________
Month/Day/Year
CERTIFICATE OF EMPLOYMENT 2018-2019

This form must be completed by, or under the authority of, the applicant’s employer or equivalent official. Please note that the official stamp or seal of, and signature by, any person other than the above persons will be considered as invalid.

**EMPLOYER DETAILS**

Name of organization: ________________________________

Address: __________________________________________

Postal code: ________________________________

TEL: ____________________________ FAX: _________________ E-mail: ________________________________

**EMPLOYEE DETAILS**

This is to certify that __________________________________________________________

Full name of applicant (as written in his/her passport)

has been employed by this organization from ___________________________ to ___________________________.

Month/Day/Year Month/Day/Year

Please write “Present” above if the person is on a permanent contract.

Present position, department/section: ________________________________

Responsibilities: _________________________________________________________

Civil servant qualification (e.g., BCS, IAS, IRS, CSS), if applicable: ________________________________

This applies to applicants from Bangladesh, India and Pakistan.

**LEAVE OF ABSENCE APPROVAL**

Please tick only one box below.

☐ I will approve a leave of absence for the above employee to study at GRIPS if he/she is admitted for a period of one year.

☐ I will not approve a leave of absence for the above employee to study at GRIPS if he/she is admitted.

Authorized person completing the form:

Name: ________________________________

Position/title: ________________________________

Name of organization: ________________________________

Signature: ________________________________

Date: ___________________________ Month/Day/Year

Please put an official stamp or seal in this space. If the official stamp or seal is in your local language and an English version is not available, please write its English translation in the margin of the form.
Statement of Purpose 2018-2019

Please state your purpose for studying at GRIPS, the area of study you wish to pursue, your short-term and long-term career goals, and how your qualifications and experience match the requirements of the program you are applying for. Summarize your present duties and responsibilities and describe how your studies at GRIPS might contribute to your career. If you are still in school, describe your future career aims and explain how your studies at GRIPS would help you achieve them. (300-500 words)
日本語又は英語により明確に記載すること。
Please fill out (PRINT/TYPE) in Japanese or English. 
Do not leave any items blank.

氏名: ___________________________  
Name: ___________________________  
Family name, First name Middle name

1. 身体検査  Physical Examinations
   (1) 身長__________ cm  体重__________ kg
   Height__________ cm  Weight__________ kg

   (2) 血圧 mm/Hg～ mm/Hg  血液型  AB O RH + -
   Blood pressure mm/Hg～ mm/Hg  Blood Type
   脈拍数 ________/min  □regular □irregular
   Pulse Rate ________/min  □normal □irregular

   (3) 視力 □裸眼 without glasses  □矯正 with glasses or contact lenses
   Eyesight : (R) (L)  (R) (L)

   (4) 聴力 □正常 normal  言語 □正常 normal
   Hearing: □低声 impaired  speech: □異常 impaired

2. 申請者の胸部について、聴診とX線検査の結果を記入してください。
   X線検査の日付も記入すること（6ヶ月以上前の検査は無効）。
   Please describe the results of physical and X-ray examinations of applicant’s chest X-ray (X-ray taken more than 6 months prior to the certification is NOT valid).

   肺 lung: □正常 normal  Date ___________________________
   □異常 impaired  Film No. ___________________________
   心臓 Cardiomegaly: □正常 normal  □異常 impaired
   □肺不整 abnormal
   □心電図 Electrocardiograph □正常 normal □異常 impaired
   Describe the condition of applicant’s lung.

3. 現在治療中の病気
   Disease & Treatment at Present
   □Yes (Disease: ___________________________ Medication: ___________________________ )
   □No

4. 既往歴 Past history: Please indicate with + or - and fill in the date of recovery.
   Tuberculosis□( )  Malaria□( )  Measles□( )
   EPILEPSY□( )  KIDNEY DISEASE□( )  HEART DISEASE□( )
   DIABETES□( )  DRUG ALLERGY□( )  PSYCHOSIS□( )
   FUNCTIONAL DISORDER IN EXTREMITIES□( )  OTHERS□( )
   Rheumatic fever□( )  Hepatitis□(Type A, B, C, D, E)□( )

5. ワクチン接種歴 Vaccination history
   MMRV(Measles, Mumps, Rubella, Zoster)□( )  Time(s) ( )
   MMRV(Measles, Mumps, Rubella, Zoster)□( )  Time(s) ( )
   MMRV(Measles, Mumps, Rubella, Zoster)□( )  Time(s) ( )
   MMRV(Measles, Mumps, Rubella, Zoster)□( )  Time(s) ( )
   M(Measles)□( )  Time(s) ( )
   M(Measles)□( )  Time(s) ( )

6. 検査 Laboratory tests
   尿検査 Urinalysis: glucose□( ), protein□( ), occult blood□( )
   尿検査 Urinalysis: glucose□( ), protein□( ), occult blood□( )
   腎臓 ESR: ________ mm/Hr, WBC count: ________ 10^3/μl, Hemoglobin: ________ g/dl, ALT: ________ u/l
   尿検査 Urinalysis: glucose□( ), protein□( ), occult blood□( )
   尿検査 Urinalysis: glucose□( ), protein□( ), occult blood□( )
   妊娠検査 Pregnancy test□( ) if you are female

7. 診断医の印象を述べて下さい。 Please describe your impression.

8. 志願者の既往歴、診察・検査の結果から判断して、現在の健康の状況は充分に留学に耐えうるものと思われますか？
   In view of the applicant’s history and the above findings, is it your observation his/her health status is adequate to pursue studies in Japan?
   yes □ no □
ANNEX II Instruction for Inception Report

(To be submitted with the Application Form)

Inception Report

for the Knowledge Co-Creation Program (Group & Region Focus) on “Flood Disaster Risk Reduction”
( JFY 2018)

Note:
(1) This report must be submitted with the Application Form for the JICA Training and Dialogue Program. Applicants without this report will be out of the selection.
(2) This report must be prepared by the applicant himself/herself with the cooperation of the participating organizations.
(3) This report must be typewritten in English, no more than 6 pages (12-point font, double-spaced, A4 size paper) and in the following format.

1. Please fill your following information.
   (1) Name:
   (2) Organization:
   (3) Present Post:
   (4) Country:
   (5) E-mail:

2. Please fill the following items about your organization and department.
   (1) Mission, Objective, and Role:
       What are the Missions/Objectives/Roles of your organization?
   (2) Activities:
       What are the activities of your organization to achieve those missions?

3. Please show your organization chart and indicate your position.
   Please attach your organization chart.
4. Please explain your job experience related to flood control and water resources in the last 10 years. *Please add the item according to your situation.*

(1) Period:
(2) Organization:
(3) Position:
(4) Outline of duties:

5. Please explain issues which you have to solve or any difficulties on your work. Please describe the issues, difficulties and reasons (technical and organizational/institutional) in detail. *Please add the item according to your situation.*

(1) Technical Aspects: Issues, Difficulties, and Reason
(2) Organizational/Institutional Aspects: Issues, Difficulties, and Reason

6. In the fields of flood-related disaster mitigation, what topics are you interested in? Please describe the topics, subjects and the reason why you are interested in those topics *Please add the item according to your situation.*

7. Please explain your future plans to apply expected results of the program in order to work on projects related flood disaster mitigation after returning to your country.

8. If you have any request, please write down.

END
### Course Schedule (tentative)

<table>
<thead>
<tr>
<th>Year</th>
<th>Date</th>
<th>Program</th>
</tr>
</thead>
<tbody>
<tr>
<td>2018</td>
<td>September</td>
<td>30 (Sun) Arrival to Japan</td>
</tr>
<tr>
<td></td>
<td>October</td>
<td>1 (Mon) Briefing at JICA Tsukuba</td>
</tr>
<tr>
<td></td>
<td></td>
<td>2 (Tue) Opening Ceremony</td>
</tr>
<tr>
<td></td>
<td></td>
<td>3 (Wed) Entrance Guidance and Orientation at GRIPS</td>
</tr>
<tr>
<td></td>
<td></td>
<td>5 (Fri) Start of Lecture at ICHARM</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Mid Presentation on Inception Report</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Late Field Trip (1)</td>
</tr>
<tr>
<td></td>
<td>November</td>
<td></td>
</tr>
<tr>
<td></td>
<td>December</td>
<td>Mid 29 (Sat) Field Trip (2)</td>
</tr>
</tbody>
</table>

| 2019  | November   |                                                                |
|       | December   | 3 (Thu) Winter Vacation                                         |
|       |            | Late 1st Interim Presentation on Master's thesis                |
| 2019  | January    | 3 (Sun) GRIPS Field Trip                                        |
|       |            | 4 (Mon)                                                        |
|       | February   | Early Field Trip (3)                                            |
|       |            | Late 2nd Interim Presentation on Master's thesis                |
| 2019  | March      | Early Field Trip (3)                                            |
|       |            | Late 2nd Interim Presentation on Master's thesis                |
|       | April      | Late Field Trip (4)                                             |
|       | May        | Mid 3rd Interim Presentation on Master's thesis                 |
|       |            | Late Field Trip (5)                                             |
|       | June       |                                                                |
|       | July       | Early 4th Interim Presentation on Master's thesis               |
|       |            | Early Submit the draft of Master's thesis                      |
|       | August     | Early Final Presentation on Master's thesis                    |
|       |            | Late Submit Master's thesis to the GRIPS                       |
|       | September  | 10 (Tue) Closing Ceremony                                       |
|       |            | 11 (Wed) Graduation Ceremony at GRIPS                           |
|       |            | 13 (Fri) Return to home country                                 |